# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	S.N.S.S. ACADEMY	
2	AFFILIATION NO.(IF APPLICABLE)	2132901	
3	SCHOOL CODE (IF APPLICABLE)	70571	
4	COMPLETE ADDRESS WITH PIN CODE	FATIMA HOSPITAL ROAD, PADARI BAZAR, GORAKHPUR, UTTAR PRADESH - 273014	
5	PRINCIPAL NAME	Ruma Chakraborty	
6	PRINCIPAL QUALIFICATION	M.Sc. B.ED.	
7	SCHOOL EMAIL ID	umeshchandrasrivastava20@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8318371788	

### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.snssgkp.in/Upload/Disclosure/CBSC%20GRANT%20LETTER0bc4560e-445b-444e-bf2e-e4117fc4b664.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.snssgkp.in/Upload/Disclosure/TRUST%20DEEDc4dc78bc-f9eb-43dc-a631-c2f114a507cb.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.snssgkp.in/Upload/Disclosure/NOCa190a5c0-b19f-471b-bb32-64464ef733c4.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.snssgkp.in/Upload/Disclosure/RECOGNITIONfb691a5d-e82b-4aa2-bce6-f817f580da08.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.snssgkp.in/Upload/Disclosure/BULDING%20SEFTY%20CERTIFICATE480ebfb9-42b2-483e-8436-2d1e599258b6.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.snssgkp.in/Upload/Disclosure/Fire%20Safetyfb1d322f-d3f6-442c-a5d0-0f41dc8aab38.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.snssgkp.in/Upload/Disclosure/SELF%20CERTIFICATE06a73b94-7db6-4edc-8da4-f5c052d8ed65.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.snssgkp.in/Upload/Disclosure/WATER%20TEST%20REPORT04ec17b5-d528-4498-8200-9691070c9ffd.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.snssgkp.in/Upload/Disclosure/FEE%20STRUCTURE94ec492c-4e78-45a0-9e88-a9f77d72f7eb.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.snssgkp.in/Upload/Disclosure/ACADEMIC%20CALENDER67e33cfd-ccab-4499-93dc-ed530aa13caa.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.snssgkp.in/Upload/Disclosure/SMC101e3873-362d-4af6-b396-2893cfd91ca8.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.snssgkp.in/Upload/Disclosure/PTA9f1df936-2af6-42ae-968f-3931f46b7af0.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.snssgkp.in/Upload/Disclosure/BORD%20RESULT385b6cc1-ce53-4f3e-a745-e0566aec56eb.pdf

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	Ruma Chakraborty	
2	TOTAL NO. OF TEACHERS	30	
	PGT	0	
	TGT	10	
	PRT	11	
3	TEACHERS SECTION RATIO	1:2.14	
4	DETAILS OF SPECIAL EDUCATOR	VIRENDRA KUMAR CHAUDHARY	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DHARMENDRA KUMAR TIWARI	

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	NO

### **RESULT CLASS: XII**

## Mandatory Disclosure Details | SARAS 5.0

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0			

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6220
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dLuLXfFb1Cg